ફી માળખા નિર્ધારણ અંગેની દરખાસ્ત 🗫 ઝોન. ચેક લીસ્ટ (વર્ષ ૨૦૨૧-૨૨) ફોર્મ-૪ એફીડેવીટ માટે શાળાનું નામ :-सरनाभु :-ટ્રસ્ટનું નામ :-.. દેરખાસ્ત કર્યા તારીખ :-વિગત ક્રમ રજૂ કરેલ છે ? પાના નંબર રિમાર્ક્સ શાળાના લેટર પેડ ઉપર શેરવડીંગ. શાળાનું માહિતી ફોર્મ. (બિડાણ મુજબ) વર્ષ રૂ૦૧૯-૨૦ ના વર્ષ માટે ફી નિયમન સમિતિ દ્વારા થયેલે ઓદેશની નકલ. (વર્ષ ૨૦૨૦-૨૧ માટે હ્કમ મળેલ હોયતો મૂકવો.) નિયત નમૂનાનું શ્રેર્મ-४ એફીડેવીટ (300 રૂપિયાના સ્ટેમ્પ પેપર ઉપર નોટરીના સફી/સિક્કા સાથે) નવી શાળા કે નવા વર્ગો મંજૂર થયેલ હોયતો

તેના ફકમોની નકલો.

સહી/સિક્કા શાળાના

#### પ્રમાણપત્ર

આથી પ્રમાણપત્ર આપવામાં આવે છે કે, ફ્રી નિયમન સમિતિની સૂચના મુજબ સદર ફ્રાઇલ ચકાસણી કરેલ છે. તેમજ ચેકલિસ્ટ મુજબના સાધનિક દસ્તાવેજો પાના નંબર આપી રજૂ કરેલ છે.

નોડલ અધિકારી : સહી :

નામ : હોદ્દો : કચેરી :

		•				The state of the s
		કોર્મ-૪ ર	એફીડેવીત મા	3		
શાળાનું નામા અને સરનામું પિનકોડ સાથે :-						, 5 %
ઇ-મેઈલ આઈડી અને ફોન નંબર :-		, ,				iii
શાળા ડાયસ નંબર :-						3
શાળામાં યાલતા ધોરણો :-			- Agent		,	
યાલતા માધ્યમ :-			***************************************			
બોર્ડનું નામ :-						
આચાર્યનું નામ :-						
મોબાઈલ નંબર :-						·
ટ્રસ્ટનું નામ અને સરનામું :-						
ટ્રેસ્ટના અધિકૃત પ્રતિનિધિનું નામ						
મોબાઈલ નંબર :-	<del></del>					·
શાળા લધુમતી છે. ? ઢા/ના :-					-	

ધોરણ	માધ્યમ			દ્યાર્થી દીઠ વા		1	ા સમિતિએ મ વાષ્ટિ					સંખ્યા		સૂચિત ફીની માંગણી
		२०१७-१८	२०१८-१૯	२०१૯-२०	१०२०-२१	२०१७-१८	२०१८-१७	२०१८-२०	१०२०-२१	२०१७-१८	२०१८-१७	२०१७-२०	२०२०-२१	२०२१-२२
નર્સરી /														
જુ.કે.જી.				Carrier Princip						* . *				
સી.કે.જી						1								
٩			-											
ર										,				
3	1 S24													
8														
ų			A		and the second second second			- 4 7						
S											-			
9													1	
6														
e												1,		
90 .														
૧૧ જનરલ														
૧૨ જનરલ									1					
૧૧ સાયન્સ							3							4
૧૨ સાયન્સ	-											· ·		

#### FORM IV

(See rule 11(1))

(To be furnished on Rs.100/- on non-judicial Stamp Paper by the Self finance school)

#### AFFIDAVIT

!	Andex No	Indou VI	City:	the	*****	7
		····./10wn:/Ta				•
	having Schoo	uka: ( School)	······································	theTrust/ Society /	•	
	having Schoo	At:	Company run			

students of different standards as per the details given in the Table below: The aforesaid school has collected / charged the fee for the academic year 2019 - 20 2020-21 from the

Standard Medium Fee collected/ Fee increased charged for academic after issue of charged Gujarati English 2019- 2020- 2021-22 by the State (3) (4) (5) (6) (7) (8)
Medium  Medium  Fee collected/  Charged  Gujarati  English  (3)  (4)  (5)  (6)  (7)
ium Fee collected/ charged for academic for
Fee collected/ charged for academic 2,019- 2,020- 2,021-2; (5) (6) (7)
llected/ Fee collected for academic 2020 Year 2021-21  (6) (7)
Fee collected for academic year 15 202.1-21

the 25th April, 2017. prescribed by the Government Notification, Education Department No.GS/HS/20/BMS/1117/83/CHH, dated am to state that the fee collected /charged by the ...

#### AFFIRMATION

the capacity of Principal / Head Master / Managing Trustee / Director/Authorised Person, of aluka (Mention name of School) At: City / Town hereby solemnly declare at the statements made in the aforesaid paragraphs are true and correct to best of my knowledge and belief	(age:vears)
nention occupation occupation orised Person,  own	)

aware that making a false affidavit is a punishable offence. I have not suppressed any material facts and nor furnished any false or incorrect information. I am

	Date:	Place:	
			. •
		•	
*.		,	
	Trust's Name:	School's Name:	Principal/Head Master/ Managing Trustee/ Authorised Officer/Person

Name and Address:-

Affirm before

218 हो2

7	77.2	218812		
	રા માળખા ભવારણ અગળા દરખાસ્તા છે. ઝાળ ચેક લીસ્ટ (વર્ષ ૨૦૨૧-૨૨) ફોર્મ-2 દરખાસ્ત માટે	મે-2 દરખાસ્ત માટે		
DIIB	શાળાનું નામ :-			
420	सरनामुं :-			
e x	દ્રસ્તાન કર્યા તારીખ :-			
क्रम	િટાત	રજૂ કરેલ છે ? પા	પાના નંબર	રિમાક્સ
م	ગુજરાત સ્વ-નિર્ભર શાળા (ફ્રી અધિનિયમ) નિયમી ૨૦૧૭ ના નિયમ ૬ (૧) મુજબ શાળાના લેટર પેફ ઉપર ફોરવડીંગ.		,	
10	યલણ રૂ.૧૦૦૦/- (એક હજાર) નિયત કેડે જમા કરાવેલ.			
ω	શાળાનું માહિતી ફોર્મ. (બિડાણ મુજબ)			
	વર્ષ ૨૦૧૭-૧૮, ૨૦૧૮-૧૯ અને ૨૦૧૯-૨૦ ના વર્ષ માટે			
≪ .	ફી નિયમન સમિતિ દ્વારા થયેલ આદેશની નકલ. (વર્ષ			
	૨૦૨૦-૨૧ માટે ફુકમ મળેલ ફોયતો મૂકવી.)			
-	યેનેક્ષર-૧ નિયમ <b>૬ (છ) મુજ</b> બ બાદેધરી અ <b>ને પ્ર</b> તિજ્ઞા			
ج	(૩૦૦ રૂપિયાના સ્ટેમ્પ પેપર ઉપરનોટરીના સફી/સિક્કા			
2	એનેક્ષર-૨ (ભાગ ૧ થી ૪)			
6	ટ્રસ્ટ રજીસ્ટેશન સર્ટી			
0	સ્કૃત એફિલીએશન સર્ટી			
~	ઓડિટ રિપોર્ટ - આવક અને ખર્ચ દર્શાવતા વર્ષ ૨૦૧૬-૧૭, ૨૦૧૭-૧૮ અને ૨૦૧૮-૧૯ .			
	કામયલાઉ હિસાબો આવક અને ખર્ચ દર્શાવતા			
رم 0	તા.૦૧/૦૪/૨૦૧૯ થી તા.૩૦/૦૯/૨૦૧૯ સુધીના ચાર્ટડ એકાઉન્ટન્ટના પ્રમાણપત્ર સાથે.	•		
-0 -0	અંદાજિત આવક અને ખર્ચનું પત્રક વર્ષ ૨૦૧૯-૨૦ અને ૨૦૨૦-૨૧ માટે.			
***************************************	જમીન અને મકાન અંગેના દસ્તાવેજો :- (અ) માલિકીકેરનો દસ્તાવેજ			
مہ دی	(બ) મકાન પ્લાન			
Marie Company	(ક) મકાન વપરાશનું પ્રમાણપત્ર			3 0
	(ડ) જો મકાન ભાડેથી હોયતો ભાડા કરાર.			
93	અન્ય વધારાની ફી લગત માહિતી.			
% P	નવી શાળા કે નવા વર્ગો મંજૂર થયેલ હોયતો તેના દુકમોની			
	11:5		सही/सिस्हा भारताचा	911(01) 011

સઢી/સિક્કા શાળાના

પ્રમાણપત્ર આશી પ્રમાણપત્ર આપવામાં આવે છે કે, ફી નિયમન સમિતિની સૂચના મુજબ સદર ફાઇલ ચકાસણી કરેલ છે. તેમજ ચેકલિસ્ટ મુજબના સાધનિક દસ્તાવેજો પાના નંબર આપી રજૂ કરેલ છે. નોડલ અધિકારી :સઠી :

હ્યામ હોદ્દો :

			The sale of the sa						1						•		·
							.8	1ર્મ-૨ દ	ર ભાક્ત	मार्ड		·		•			
શાળાનું ના	માં અને	સરનામું	પેનકોડ	સાથે :-		*	Υ.			-110							•.
ઇ-મઇલ અ	તાઈડી અ	ને કોન ન	બિર :-	Www.	-			No Marian Marian		-	•						P1
શાળા ડાયર	સ નંબર	•															
શાળામાં ચ	ાલતા ધો	રણો :-		****													e e
યાલતા મા	ધ્યમ :-		- Control of the Cont				*										
બોર્ડનું નામ					***************************************			1			eki-ekkoo-u-a-a-a-a-a-a-a-a-a-a-a-a-a-a-a-a-a-a						
આચાર્યનું ન											1177						
મોબાઈલ ન	i⇔ -		***************************************														
ટ્રસ્ટનું નામ	रमने सर	लामं •									,						
ટ્રસ્ટના અધિ	الاط بالط	اعات :	2121				3	The state of the s									
મોબાઈલ ન	الماك	ाणायमु	ગામ :-														
		•															
શાળા લધુમ	lતા છ. ?					*					, ×						
ધોરણ	માધ્યમ	શાળાએ (	<u> </u>	દ્યાર્થી દીર	5 વાર્ષિક	કી નિ	यमन समि	તિએ મંજૂર	કરેલ								
-11151	नाव्यन		ई				વેદ્યાર્થી દી	ઠ વાર્ષિક ફ	ถึง		રજી.સં	ખ્યા		21(2)	વર્ષ ૨૦		,
		२०१७-	1996-	2096-	5050-	२०१७-	२०१८-	२०१८-	5050-	-090s	२०१८-	2006	2020	સૂચિત માંગણીની	શાળાની વાર્ષિક	શાળાનો	0,,,0
		96	96	50	૨૧	96	96	50	29	96	96	२०१७-	5050-	કી	આવક	વાર્ષિક ખર્ચ	વિદ્યાર્થી
નર્સરી /										10	16	- 20	र५	Şt	આવક	ખય	દીઠ ખર્ચ
જુ.કે.જી.			-														
સી.કે.જી			-										-				-
٩				, , , , , , , , , , , , , , , , , , ,								- 1					
ર		- X									7 1						
3									1 15 10 10 1								

	96	96	50	29	96	96	50	2020- 29	and the second second				માગણીની	વાષિક	વાર્ષિક	િવિદ્યાર્થી દીઠ ખર
નર્સરી /						(6	1	71	96	96	२०	२१	ફ્રી	આવક	ખર્ચ	हिंठ भ
જુ.કે.જી.																
સી.કે.જી																ļ .
٩			y *.								- ,					-
5			-													-
3								10000								
8																-
ч									<del>, , , , , , , , , , , , , , , , , , , </del>							-
S					100											-
9																
E																
90								***					*			
૧૧ જનરલ																
ાર જનરલ					1	-	*************							+		
૧ સાયન્સ ઼					****				-					-		
ાર સાયન્સ							***************************************	***************************************								

# યલન નંબર / CHALAN NO.

# Chalan Of Cash Paid Into The Treasury/Sub-Treasury

# State/Reserve Bank Of India

ખાતેના ટ્રેઝરી/સબ – ટ્રેઝરી

સ્ટેટ/રિઝર્વ બેન્ક ઓફ ઈન્ડિયામાં ભરેલી રોકડ રકમનું ચલન

Accountant-એકાઉન્ટન્ટ	Treasurer- ખજાન્યી		40	(અક્ષરમાં) રૂપિયા		In Words Rupees Rs.	સફી Total/કુલ	Signature				Particulars Amount	(અથવા હોદો અને સરનામું.)	જેના તરફથી નાણાં ભરવામાં		Person On Whom	esignation)	(Name) નાશાં કોએ પેશ કર્યા તેનું નામ	By Whom Renderde	lo be rilled in by the Remitter
દ્રેઝરી અધિકારી- એજન્ટ	Tropolity	મબ્યા તારીખ :	te:	Office Of The Govt.	$\Rightarrow$	8	Be Paid In નાણાં ભરવાનો હુકમ કરનાર અધિકારીની સહી	(D	Signature And Full Designation Of	Date : તારીખ :	Correct Receive And Grant Receipts બરાબર છે નાણાં લેવા તથા તેની પહોંચ આપવી.	Order To The Bank બેન્ક અને હુકમ	હેડ યાર્જેબલ ૦૨૦૨-૦૧-૧૦૧-૦૧	પેટા સદર (૦૧)-અન્ય પ્રાપ્તિ	ખાતાનો સદર ગીણિ સદર : ૧૦૧-પ્રા.!શ		Account કલા અને સંસ્કૃતિ	મુખ્ય સદર : ૦૨૦૨-શિક્ષણ ખેલકૂદ,	પ્રાથમિક શિક્ષણ	To be tilled in by the populational cines. C.

## યલન નંબર / CHALAN NO.

# Chalan Of Cash Paid Into The Treasury/Sub-Treasury

## State/Reserve Bank Of India

### ખાતેના ટ્રેઝરી/સબ – ટ્રેઝરી

રુટેટ/રિઝર્વ બેન્ક ઓફ ઈન્ડિયામાં ભરેલી રોકડ રકમનું ચલન

ટ્રેઝરી અધિકારી- એજન્ટ	Accountant-એકાઉન્ટન્ટ	Accou	
Treasury Officer-Agent		Ireasurer- ખેજીનેયા	reasu
:(W.:	. મળ્યા તારાખ :		
		D.	(weggii) Re
	Date:	Received Payment RS.	Receive
Office Of The Govt.		રૂપિયા	(અક્ષરમાં) રૂપિયા
Remittance To Bank Through The			
To Be Use Only In The Case Of		In Words Rupees Rs.	in yyor
Be Paid In નાશાં ભરવાનો હુકમ કરનાર અધિકારીની સહી			સફી
The Officer Ordering The Money To		Ге	Signature
Signature And Full Designation Of			Section of the last of the las
Date : તારીખ:			
Correct Receive And Grant Receipts બરાબર છે નાણાં લેવા તથા તેની પહોંચ આપવી			er yan ak kilokulanyan uto da yeranga yanakerta da k
Order To The Bank બેન્કઅને હુકમ	Amount	ars	Particulars
કેડ યાર્જેબલ ૦૨૦૨-૦૧-૧૦૨-૦૧		(અથવા હાઢા અને સરત્તામું.)	(અથવા હ
પેટા સદર (૦૧)-શિક્ષણ અને અન્ય ફ્રી		આવ્યા હોય તે વ્યક્તિનું નામ	આવ્યા હ
-	ખાતાનો સદર	Behalf Money Is Paid	Behalf N
પેટા સદર : ૦૧-સા.િશ	man and a state of the state of	On Whom	Person
	Account	And Address Of The	And A
	Head Of	Name (Or Designation)	Name
મુખ્ય સદર : ૦૨૦૨-શિક્ષણ ખેલકદ		નાલો કોલે પેશ ક્યો તેનું નામ	નાથાં કોળ પે
માધ્યમિક શિક્ષણ			9
me behalulelital Officer or		Whom Renderde	By W
To Be Filled in By The Departmental Office.	To Be F	Filled in By The Remitter	To Be F

(See rule 6(1))

### Proposal for Fixation of Fee Structure of School

Ţo,

Fee Regulatory Committee,

Zone.

The Chairperson,

and other documents and evidences as required under the said rules are attached here with (Regulation of Fees) Act, 2017 (Guj. 20 of 2017) and the rules made their under and abide by the (Ahmedabad/Vadodara/Rajkot/Surat). I and II annexed to the Form. 2017, the proposal for fixation of the fee structure of the In accordance with the provision of Gujarat Self-Financed Schools (Regulation of Fees) An undertaking and affidavit as required under the rules is enclosed here with The copies of audited accounts, provisional accounts, certificate of Chartered Accountan Subject: Proposal for Fixation of Fee Structure of read and understood the provisions of the Gujarat Self Financed 5 of (name of trust/Company/body) is submitted along with Annexure the aforesaid and submit hereby for consideration of the Committee. has decided to fix / revise the fee structure for the self School for the academic years financed Date: Tel No. (0) Email Id: Mob. No. With pin code Address of School Name of Applicant. From: Date:.. School's Managing Trustee Principal/Head Master/ Trust's Name:.. school Yours Faithfully Name:.. vide Name its resolution school run by

Rules,

Sir/Madam,

No.

The

management

Dated:

academic years

We have

Schools

4

Encl: As above,

same.

2129. 20 0- 2021

### ANNEXURE - I (Annexed to FORM II) UNDERTAKING

(under rule 6)

(To be furnished on Rs. 100/- on non-judicial stamp paper by the authorised person of the self financed school)

Trust's Society's Name:	
School's Name:	Date:
Authorised Officer/Person	riace:
Principal/Head Master/ Managing Trustee/	
	(ii)
) process fee has been paid in the office of the Fee Regulatory Committee,	Θ
<ul><li>(iv) comply with the directions of the Fee Regulatory Committee and Act and rules.</li><li>I state that the</li></ul>	(iv) (iv) (2) Is
(iii) supply the information or statements and further evidence, if any, as may be required by the Fee Regulatory Committee,	(ii)
) any excess fee collected shall be refunded or adjusted as per the provisions of the rules within stipulated time period.	(II)
) the school management shall levy / collect the fee as per the fixation by the Fee Regulatory Committee,	(i)
I undertake that—	(1) I
submitted the proposal for fixation /revision of fee structure under rule 6 of the Gujarat Self Financed Schools (Regulation of Fees) Rules, 2017, to the Fee Regulatory Committee for the aforesaid school for the academic years (here specify the year).	submitte Finance aforesai
ised person, hereby s me of the School)	capacity that
I, Mr./Ms in the	underei

#### AFFIRMATION

(1) solemnly declare and affirm that -	Master / Director / Managing Trustee / authorised person, hereby-	at	I, Mr./Ms
	authorised person, hereby-	at in the capacity of Principal / Heac	I, Mr./Ms. undersigned residing

- (i) the particulars mentioned in the proposal in Form No. II,
- $\Xi$ accounts are duly audited by the Chartered Accountant and the provisional accounts with certificate of Chartered Accountant,
- (iii) statement showing the income and expenditure statement on the basis of separate bank account,
- (iv) information provided and evidences produced with the proposal

are true and correct to the best of my knowledge,

- $\mathfrak{D}$ assure to comply with the provisions of the Act and the rules made thereunder.
- ©Œ state that I have not suppressed any material facts and not furnished any false or incorrect information. state that I am aware that making a false affidavit is a punishable offence.

Principal/Head Master/ Managing Trustee/ Authorized Officer/Person Trust's /Society's Name: School's Name:. Company (Name)

Place:

Date:

Affirm before

Name and Address:

#### ANNEXURE II

### General Information

- Full name of the Trust/Society/Company/Managing Committee:
- Whether the Trust/Society/Company/Managing Committee registered? Yes/No. attach the copy of registration letter)
- Date of Registration:
- Management:-Full name and Official Address of the Managing Trustee/President/Chairman of the

Name:

Address:

Pin code:

Mobile No. :

Landline No.:

Email Address:

Ų, administration: Name and Address of the Person who is authorised to take final decision regarding school

Name:

Address:

Pin code:

Mobile No. :

Landline No.:

Email Address:

9 Date and Year of Establishment of School: (Please give Details Section wise)

Pre Primary:

Upper Primary:

Primary:

Secondary:

Higher Secondary (General Stream)

(Science Stream)

7 Location of School:

City/Town:

Taluka:

School Type-Boys/Girls/Co Education. Arca: Urban/Rural/Tribal

District:

00 U-DISE Number:-

Primary Section:

Secondary Section:

9 Name of Board with which School is Affiliated: GSHSEB/CBSE/IB/Cambridge/Others (Please Mention Name):

10. School Affiliation Number:

In case of GSHSEB, Mention Index No.: SSC

12. For which section you have submitted this Application? Please (✓)  Pre Primary ☐ Primary ☐ Upper Primary ☐ Higher Secondary: General ☐ Science ☐	<ol> <li>Medium of Instruction:         (If School is imparting education in more (Section wise))     </li> </ol>
s Application? Please ( $\checkmark$ )  Upper Primary	Medium of Instruction: (If School is imparting education in more than one medium, please specify information (Section wise))

14. Is the school runs in shifts? Yes/No

13. Standard from .

If 'Yes' mention details as below in Table . If 'No' mention provide details.

#### TABLE

# shift(Telephone No.). Number of Classes in First Shift and Time, with the name of In-charge of the

Type	Standard from	Number of	Medium	Time From
	o	Classes		to
(1)	(2)	(3)	(4)	(5)
Prc Primary		The state of the s		
Primary				
Secondary				
Higher Secondary General				
Science				

### C Number of Classes in Second Shift and Time, with the name of In-charge of the shift (Telephone No.).

Type	Standard from to	Number of Classes	Medium	Time From
3	(2)	(3)	(4)	(5)
Pre Primary				3
Primary				
Con-1				7679900
secondary	*****			
Higher Secondary	And the second section of the second section s	The second secon		
General				
Science				

5 academic and administration) (Please mention details of person who is fully responsible for day to day business of school Name and Address of Principal/Head Master/Supervisor or person in-charge or authorised person responsible for the academic and administrative affairs of the school (Telephone No).

Section	Name	Designation	Address	Mobile No.   Landline	Landline	Email
(1)	(2)	(3)	(4)	6	No.	
Pre Primary			-	(~)	(0)	
Primary			The state of the s	And the second s		
Upper		<ul> <li>V. Spiller Street (data and discounted in the property of the contract of the property).</li> </ul>				
Primary	- Secretary Secr					
Secondary	The state of the s		To see the second secon			
Higher	And come and an electrical and	A Constitution of the Cons	And the second s			
Secondary		envietado presidente.				
General		the state of the s	The second secon			The state of the s
Stream				*		
Science						
Stream				norman discount		

to the best of my knowledge and belief and which is verified from the original records of the school. I certify that all the information furnished in this part of application form is true and correct Sign:

Name:

Designation:

Official Seal:

### PART-II

Details of Students and Teachers: (Please attach separate Sheet)

								**************
		Service of the servic				٠		· · · · · · · · · · · · · · · · · · ·
(9)	(8)	9	(5) (6) (7)	(5)	(4)	(3)	(2)	(I)
Ratio	Boys Girls Total Teachers	Total	Girls	Boys		Approved/ sanctioned		
- Teacher	Number of	S	Students	ro		Classes		
Pupil/studen	Total	er of	Total Number of	Tota	Medium	No. of	Sr. No Standards	Sr. No

# 2. Details of Teaching Staff: (Please attach separate Sheet)

\$1 and to the desired and the second			TAX and				
	The same of the sa		mingless and principal support control of the manufacture and the displace of the COLD (1) (1) (1) (1)				
(8)	(7)	(6)	(5)	(£)	(3)	(1) (2)	(1)
		School					
		in this					
	Experience	Subject   Appointment	with Subject				No
PAN No.	Total		Sr. Section Name Designation Qualification Date of	Designation	Name	Section	Sr.

. Details of Non-teaching Staff: (Please attach separate Sheet)

	,				
	(1)			No.	Sr.
	(2)				Sr. Section Name
	(3)				
	(£)				Designation
				with Subject	Designation Qualification Date of
	(6)	School	in this	Appointment Experience	Date of
and a different statement.	(7)	A Committee of the Comm		Experience	Total
	(8)				PAN No.

4. Results of last Three Years:

Sr.	o Z			2	دی	خل	CONTRACTOR OF THE PARTY OF THE
82			8 <sup>th</sup>	9th	10th	12th	
Standard						General	Science
	No. of Students No. of Students	Appeared		- rid promone.	and Process		
	Studen	Pass					
	ts .	%					
Resi	No. 05	Appeared					
Result (%)	1 <b>9</b> Studen	Pass					
	S	%				The second secon	
	No. of Students	Appeared		and the second s	The second secon		
	20 Students	Pass %	-				

academic year): (Please attach separate Sheet) Mention Co-Curricular Activities carried on in the school (Give the details of last

Name of the Activity  No. of Students Participate			8	Sr.
				Name o
				of the A
No. of Students Participate	No. of Students Participate			ctivity
No. of Students Participate	No. of Students Participate			
No. of Students Participate	No. of Students Participate			
No. of Students Participate	No. of Students Participate			
Vo. of Students Participate	Vo. of Students Participate			<b>ن</b> ر و
Students Participate	Students Participate	,		Vo. of S
s Participate	s Partícipate			itudent
cipate	cipate			s Parti
				cipate

#### PART - III

# Information relating to Infrastructure

#### Land:

		_		
	(	,	•	
	4 715			
٠				•
	4		2	
	:			

(iii)Built up Arca_	(ii) Total Area
sq. Meters.	
	Sq. Meter

(Please attach self-attested photocopy of above mentioned documents) (iv) Area of Playground sq. Meters.

# (a). Room Specifications of School:

17	16	15	14	13	12	=	10	9	∞	7	6	S	-J.,	ယ	12	<b>,</b>	Sr. No
Any Other Room Facility	Drawing Room	Sports Room	Music Room.	Craft Room	Staff Room	Supervisor Room	Admin Room	Principal Room	Conference Room	Reading Room	Common Room/Girls Room	Computer Lab	Auditorium	Laboratory	Library	Classrooms	Particulars
	·										- ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) (						Nos.
		•															Area
														•			Remarks

### (b). Sanitation Facilities:

1.4 4.0 W 1. 1.	Staff	Girls .	Boys	Category
				- Sandaran
				No. of Toilets
THE COMMISSION OF THE CONTRACTOR OF THE PROPERTY OF THE PROPERTY OF THE CONTRACTOR O		and the state of t		No. of Urinals
September 1997 Comment of the Commen				No. of Bathroom

## llancous information:

- Number of drinking water points:
- Number of Books in Library:
- Number of Magazines in Library:
- **EEE** Number of Computers:
- 3 Number of Projectors:
- 3 Number of Smart Class Equipment:
- (viii) Number of Tablets:
- Number of Benches:
- (XI) Is there BISAG Connectivity? Yes/No.
- Internet connectivity...... Yes/No.

in part (c)) (Please attach photocopy of all the items noted in the pages of the Dead Stock Register mentioned

#### PART-IV

### Financial Information

Bank Account Details:

1) Name of the Bank:

Type of Account:

Account No:

6.	Details of Income: - Academic Year To
•	(Please mention below details of income of last two academic year in separate sheet, Amount
	should be shown on yearly bases from 1st April to 31st August, give Account Details as per C.A.
	Cartificata

	Certificate)	•			A control material of discountry to delice the second state of the second		and the second second second second	1 45.4
Sr.		Pre-	Primary	Upper Primary	Secondary.	Higher S	econdary	Other
No		Primary		2 1 11111111 3		General	Science	
(1	) (2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)
1	Tuition Fee			in a second control of the second control of the second control of the second control of the second control of	alpho state of the control of the co			
2	Term Fee	parameter and a second contact that we have a second three contact the second	The second section of the second seco		The second secon			
3	Library Fee			and the speed of the second control of the speed of the speeds of the sp				
4	Laboratory Fee	The second secon		AND THE RESERVE OF THE PERSON	The second secon	-		
5	Deposit	AND AND THE CONTRACTOR AND	podpologijskost kaj ir pozopioreni kriti ir proses	Comment of the contract of the				The second secon
6	Gymkhana Fee							
7	Caution money							
8	Examination Fcc							
9	Admission Fee		COLUMN TO THE PARTY OF THE PART					
10	Yoga & Physical Education Fee							
11	Donation	-						·
12	Books Selling			The second secon			Took standards and the standar	
13	Uniform Selling							
14	Shoes Selling							
15	Computer Fee							
16	Activity Fee		100.000					1000
17	Transportation Fee	And the control of the same of			- Commence of the Commence of			
18	Break Fast Or Lunch Fee			a			an east of confidence	To provide and the second second
19	Government Grant Received if any							and place of Lines.
20	Any other Income						11	
2.1	Any other amount collected by school not covered in the aforesaid heads						and the second s	And the second s

7.	Details	of Sa	laries	and	Allow:	ances:
Ac.	ademic	Year	***		to	
A						

Sr. No.	Section	No. of Academic Staff/ Teaching Staff	Expenditure towards Salary and Allowances of Academic Staff/ Teaching Staff	No. of Non- Academic Staff/ Non- Teaching Staff	Expenditure towards Salary and Allowances of Non- Academic Staff/ Non-Teaching	Total Annual Expenditure towards Salary and Allowances.
(1)	(2)	(3)	(4)	(5)		
1	Pre Primary	The second commence of the second sec	Contract of the same first the contract of the same traction of the same	Control of the state of the sta	(6)	(7)
	Section					

2	Primary Section	,		and the second s			
3	Upper Primary		,				
4	Secondary						2
5	Higher Secondary (i) General		,				
	(ii) Science			And the second s		,	
	Total		Consequential of the Conference of the Conferenc		position in the second	ye'	

B. Av	erage expenditure	per person	of academic staff	per year	
-------	-------------------	------------	-------------------	----------	--

C. Average expenditure per person of non-academic staff per year \_

(Please attach separate sheet of last two academic years)

D. Detail of Total Expenditure:-

Academ	de Vear	10
- ICHOCK	iic i cui	101

Sr. No.	Type of Expenditure	Amount Rs.	Remarks
(1)	(2)	(3)	(4)
1.	Salary and Allowances		
2.	Building and Playground Rent.	o was saveness.	
3.	Taxes of Building	and the second section of the second	
4.	Electricity Bill		
5.	Activity Exponditure	the state of the s	
6.	Amount disbursed to any Agency or Company regarding School Activity	or the second se	
7.	Expenditure for Maintenance		
8.	Expenditure on Books		•
9.	Expenditure on Shoes		
10.	Expenditure on Transportation		
11.	Expenditure on Computers	The state of the s	
12.	Expenditure on Uniform		
13.	Expenditure on House keeping		
14.	Expenditure on examination		
15.,	Affiliation Fee (with Board)		
16.	Miscellaneous Expenditure		
Total		and the second of the second o	

(Please attach separate sheet of last two academic years)

(1) and reasons,	justification
1. Pre Primary (3)	

PART IV-B]

2.	Primary		magness a situal discovered, a description de la company d			
3.	Upper Primary	go topi dar 🖟 North, yar Egiletiy valitiri, ma'rot a ma'nustanda tili tilikin <b>di</b> ni amadding a ma'nistidan	entre englishe an in Andréa de Caralle de La Caralle de	and the second s	anna da anna ann ann ann ann ann ann ann	og Markenin – en troderen grenne en
4.	Secondary	and the state of t	Augustusenti par sur da par tera de sentencia en esta esta construir de Colombian.	and a second is a subdivide of the tenter of a subdivide of the subdivide	or the second se	Mary dia property in the property of the second
5.	Higher Secondary General					
	Science				4	

Note: School may propose commuted amount of different head of fee and propose to determine total fee under a single head to be levied/collected as annual fee.

( Name ) Designation (Applicant)

Official Seal: